D.A.V. COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 55 MP-021

List of the members of the LMC up to December, 2025

Name of the School:: DAV NCL Public School, Block B Area, Gorbi Singrauli-0 (MP)

S.No.	. Name	Designation	Address Revised-01
1	GENERAL MANAGER	CHAIRMAN	GENERAL MANAGER, BLOCK B PROJECT, , GORBI, NCL DISTT SINGRAULI (M.P.)
2	MRS. MANJU MALIK	VICE-CHAIRMAN	EX-PRINCIPAL R/O A-1/28, GROUND FLOOR, MIANWALI NAGAR, ROHTAK ROAD, NEW DELHI-110087
3	MR. AMITABH SRIVASTAVA	MANAGER	ARO CUM HEAD, DAV PUBLIC SCHOOL, DUDHICHUA PROJECT (NCL), P.O. DUDHICHUA SINGRAULI-486888 (MP)
.4	PROJECT NOMINEE	MEMBER	SO (P.), BLOCK B PROJECT, , GORBI, NCL DISTT SINGRAULI (M.P.)
5	PROJECT NOMINEE	MEMBER	DY.G M (E&M), BLOCK B PROJECT, , GORBI, NCL DISTT SINGRAULI (M.P.)
6	HEAD	MEMBER	HEAD, DAV NCL PUBLIC SCHOOL,BLOCK B AREA,GORBI SINGRAULI-0 (MP)
7	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, ARYA SAMAJ MANDIR CAMPUS SINGRAULI - 483504 (MP)
8	HEAD	MEMBER	HEAD, DAV CENTENARY PUBLIC SCHOOL AMLOHRI PROJECT, NCL, DISTT SINGRAULI (MP)
9	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, JHINGURDA PROJECT, NCL, SINGRAULI (MP)
10	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL , SURYA VIHAR, TIYARA, SINGARULI (MP)
11	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, NIGAHI PROJECT, NCL, SINGRAULI (MP))
12	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, KRISHNA VIHAR, SINGRAULI (MP)
13	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
14	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
15	PARENT'S REP	MEMBER	ADDRESS WITH THE SCHOOL
16	PARENT'S REP	MEMBER	ADDRESS WITH THE SCHOOL
17	TEACHER'S REP	MEMBER	ADDRESS WITH THE SCHOOL
18	TEACHER'S REP	MEMBER	ADDRESS WITH THE SCHOOL
19	HEAD	EX-OFFICIO- MEMBER SECRETARY	HEAD OF THE SCHOOL

^{1.} Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

1. Head of the School

4. RO/DRO/ARO Of the School

7. Accounts (PS)

2. Bank concerned through

5. Section Officer (PS Dept.)

8. Audit Deptt.

3. Head of the School

6. DAV-Centre for Acad. Exc.

9. Concerned File

Director (Public Schools)

Signature

Note::- The above LMC be circulated to all concern.