

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV NCL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	BLOCK-B AREA , P.O.- GORBI, VILL- NAUDHIYA, SINGRAULI, MADHYA PRADESH - 486892
5	PRINCIPAL NAME	Mrs. MANJU KUSHWAH
6	PRINCIPAL QUALIFICATION	M.Com, M.A., B.Ed
7	SCHOOL EMAIL ID	davpsgrb@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9893317339

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davnclogorbi.org/File/9058/FPH_Society%20Certificate%202024_.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davnclogorbi.org/File/9058/DGP_NOC%20Certificate%202024.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davnclogorbi.org/File/9058/DW2_self%20certification.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davnclogorbi.org/File/9058/TXE_Building%20Safety%20Certificate%202024.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davnclogorbi.org/File/9058/MRV_Fire%20Safety%20Certificate.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davnclogorbi.org/File/9058/6LF_Recognition%20certificate%202024.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davnclogorbi.org/File/9058/THU_SAFE%20DRINKING%20WATER%20-%20WATER%20TESTING%202024.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davnclogorbi.org/File/9058/E6K_Fee%20Structure%20of%20the%20school.pdf
2	ANNUAL ACADEMIC CALENDER	http://davnclogorbi.org/File/9058/TLJ_CCA%202.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davnclogorbi.org/File/9058/QUC_Imc%20member2024.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davnclogorbi.org/File/9058/2QR_PTA%20ASSOCIATION.docx.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. MANJU KUSHWAH
2	TOTAL NO. OF TEACHERS	27
	PGT	00
	TGT	06
	PRT	21
3	TEACHERS SECTION RATIO	1:1.5

4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8104
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/watch?v=uNVV6heTz2I&feature=shared